

**IDAHO BOARD OF ARCHITECTURAL EXAMINERS**  
**Idaho Division of Occupational and Professional Licenses**  
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720  
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

**Meeting Link:**

**Meeting Number:** 177 423 5753 **Password:** 9iBcwQpv4T2

**Join by Phone:** 415-655-0001 **Access Code:** 177 423 5753

**AGENDA**

**7/28/2021**

**9:00 AM MDT Roll Call**

**9:10 AM Introductions**

**Approval of Minutes [3/12/2021](#) [Action Item]**

**9:20 AM Division Business:**

1. **Laws and Rules**
2. **[Financial Report](#)**
3. **To Do List**
4. **Set Next Meeting Date**

**9:40 AM Board Business:**

1. **Public Comment**
2. **Conference Updates and Review**
3. **Correspondence**

**9:50 AM Board Business:**

4. **Motion to go into Executive Session [Action Item]**
5. **Executive Session**
  - a. **Review of Application and Other Documents [I.C. § 74-206(1)(d)]**
6. **Motion to come out of Executive Session [Action Item]**
7. **Motion for Application(s) [Action Item]**
8. **Invoice – National Council of Architectural Registration Boards [Action Item]**

**10:20 AM Investigations and Discipline:**

1. **[Complaint Memorandum](#)**
2. **Motion to go into Executive Session [Action Item]**
3. **Executive Session**
  - a. **Disciplinary Matters**
  - b. **Discuss Discipline**
4. **Motion to come out of Executive Session [Action Item]**
5. **Motion(s) for Discipline [Action Item]**

**Approximate Adjournment 11:00 AM MDT**

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**  
For more information, please contact [Brogan Moore](mailto:Brogan.Moore@idaho.gov) - (208) 334-3233 or [arc@dopl.idaho.gov](mailto:arc@dopl.idaho.gov)  
If you have comments or questions for the board, please email those to the specialist by 07/22/2021 at 4:00 PM MDT for inclusion in the meeting discussion. Thank you.